PUBLIC NOTICE

Federal Communications Commission 445 12th St. S.W. Washington, D.C. 20554

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<u>Ex Parte</u> Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on July 12, 22, and 23, 2002. For your reference, a public notice released November 22, 2000, briefly describes the most commonly listed docket numbers; this notice can be found at the FCC's Internet website as cited above. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara Lowe, Office of the Secretary, at (202) 418-0310.

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Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
7/22	SBC Communications Inc.	Federal-State Joint Board		X	CC 96-45 CC 98-171 CC 90-571 CC 92-237 CC 99-200 CC 98-170
7/12	Atlantic Tele-Network	Secretary		X	IB 96-261
7/23	Hawaii Department of Commerce & Consumer Affairs	Cmsr. Martin	X		IB 98-21
7/23		Cmsr. Copps	X		
7/23		Media Bureau	X		
7/23	Wiley Rein & Fielding LLP	Ofc. of Chairman Powell Ofc. of Cmsr. Abernathy Ofc. of Cmsr. Martin Ofc. of Cmsr. Copps		X X X	MM 99-325

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
7/23	Society of Broadcast Engineers, Inc.	Secretary		X	WT 00-32
7/22	Santa Barbara County Association of Governments	Secretary		X	WT 01-108
7/23	Santa Cruz County Regional Transportation Commission			X	
7/22	AT&T Wireless, Cingular Wireless & Verizon Wireless	Ofc. of General Counsel	X		IB 01-185
7/23	National Association of Black Owned Broadcasters, Inc.	Secretary		X	MM 01-317 MM 00-244
7/23	National Rural Telecommunications Cooperative	Cmsr. Martin Cmsr. Copps	X X		CS 01-348
7/22	AT&T	Secretary		X	CC 02-35
7/23	Prime Communications, Inc. et al.	Ofc. of General Counsel Media Bureau	X X		MB 02-70
7/23			X X		
7/23	Covad Communications	Secretary		X	WC 02-148
7/23	Qwest Communications International Inc.			X	
7/23				X	
7/22		Wireline Competition Bureau	X		
	Request to withhold document from Public inspection				WC 02-148
7/22	Qwest Communication International Inc.	Wireline Competition Bureau	X		
7/22	BellSouth	Secretary		X	CC 02-150

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.	
Non-docketed proceedings						
7/22	News Corporation	Cmsr. Martin	X		DA 01-1264	
7/22	Limited et al.	Cmsr. Copps	X			
7/23	National Exchange Carrier Association, Inc. (Correction)	Wireline Competition Bureau		X	DA 01-2469	

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